



**AMHA Morgan Horse Judges' School  
AMHA Annual Convention  
Lexington, KY  
February 14-17, 2018**

**FEES:** R Judges Only: \$200  
Auditors: \$150

**Please Print Clearly**

NAME: \_\_\_\_\_ "R" \_\_\_ Auditor

ADDRESS: \_\_\_\_\_

PHONE: (     ) \_\_\_\_\_ E-MAIL: \_\_\_\_\_

USEF MEMBERSHIP NUMBER: \_\_\_\_\_

AMHA MEMBERSHIP NUMBER: \_\_\_\_\_

**PAYMENT:**

CHECK ENCLOSED FOR \$ \_\_\_\_\_

CHARGE my MasterCard/VISA/Discover card

Card # \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ exp. date \_\_\_\_\_ / \_\_\_\_\_

Authorized Signature: \_\_\_\_\_

Return this application with payment to:

AMHA, 4066 Shelburne Rd, Suite 5, Shelburne, VT 05482  
Tel: 802/985-4944; Fax 802/985-8897; E-mail info@morganhorse.com

**Application due by January 15, 2018**

## **ITINERARY FOR AMHA ANNUAL CONVENTION JUDGES' SCHOOL**

### **FRIDAY, FEBRUARY 16**

9:00 AM - 10:30

Welcome/Ethics DVD with discussion

10:30 A.M. - 12:00 P.M.

Guidelines for Judging

1:30 - 2:45 P.M.

Guidelines for Judging and discussion /Discussion of non-type and conformation classes

### **SATURDAY, FEBRUARY 17**

9:00 - 10:30 A.M.

Round Table Discussion

10:30 AM-12:00 P.M.

Exam

**(NOTE:** Only "R" Morgan judges can attend this school and are required to attend both days of the School.)